

USPS Express Mail Number ER787013335US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Hisham Menkara, Brent K. Wagner, Christopher Summers
Filed: Concurrently Herewith
For: "Light Emitting Device Having Selenium-based
Fluorescent Phosphor"
Serial No.: Unk.
Group Art Unit: Unk.
Examiner: Unk.
Agent Docket: 031304

Express Mail Certification

NUMBER: ER787013335US

DATE OF DEPOSIT: March 15, 2004

I hereby certify that this paper or fee is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" Service, postage prepaid, under 37 CFR 1.10 on the date indicated above and is addressed to: Mail Stop PATENT APPLICATION, Commissioner for Patents, Alexandria, VA 22313-1450

Christopher J. Whinnell
Signature

3-15-04
Date

Mail Stop PATENT APPLICATION
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Transmitted herewith for filing are:

- ☒ New Patent Application consisting of 31 pages of text;
- ☒ Information Disclosure Statement;
- ☒ Drawings, (FIVE sheets);
- ☒ Inventors' Declaration/Authorization of Agent;
- ☒ Small-Entity Status Statement;
- ☒ Postcard. Please date stamp and mail this postcard to acknowledge receipt of the enclosed documents.



Commissioner for Patents

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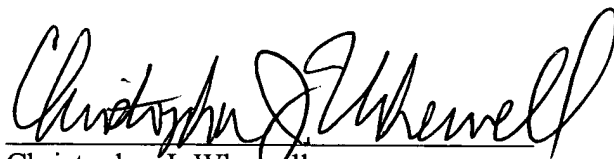
FEE CALCULATION (SMALL ENTITY)

CLAIMS	(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) CALCULATIONS
	Total Claims (37 CFR 1.16(e))	28-20=	8	X 9.00	\$ 72.00
	Independent Claims (37 CFR 1.16(b))	4-3=	1	X 43.00	\$ 43.00
	MULTIPLE DEPENDENT CLAIMS (If Applicable) (37 CFR 1.16(d))				\$
				Basic Fee (37 CFR 1.16(a))	\$ 385.00
				Total of above Calculations =	\$ 500.00
	Surcharge for submission of Response to Missing Parts if applicable (\$130)				\$
	ASSIGNMENT FEE (IF FILED WITH APPLICATION) \$40				\$
	TOTAL =				\$ 500.00

This filing is in accordance with the USPS Express Mail procedure outlined in 37 C.F.R. 1.10. Accordingly, please find the Express Mail number at the top of the first page of letter, and on the first page of the Specification.

The Examiner or any other Office personnel are respectfully invited to contact the undersigned Agent at 512-763-1142 with any questions or comments, or to otherwise facilitate expeditious prosecution of the application.

Respectfully submitted,



Christopher J. Whewell
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Agent for Applicants

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